## AYLESBURY VALE DISTRICT COUNCIL Democratic Services

AYLESBURY VALE DISTRICT COUNCIL

Please ask for:devcon@aylesburyvaledc.gov.ukSwitchboard:01296 585858Text RelayPrefix your telephone number with 1800112 April 2019

## STRATEGIC DEVELOPMENT MANAGEMENT COMMITTEE

A meeting of the **Strategic Development Management Committee** will be held at **1.00 pm** on **Wednesday 24 April 2019** in **The Oculus - Aylesbury Vale District Council**, when your attendance is requested.

Contact Officer for meeting arrangements: devcon@aylesburyvaledc.gov.uk

**Membership:** Councillors: B Foster (Chairman), R Newcombe (Vice-Chairman), C Adams, J Blake, J Bloom, A Bond, R King, L Monger and C Paternoster (ex-Officio)

### WEBCASTING NOTICE

**Please note:** This meeting may be filmed for subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

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Therefore by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact the Monitoring Officer on 01296 585032.

#### AGENDA

#### 1. APOLOGIES

#### 2. TEMPORARY CHANGES TO MEMBERSHIP

Any changes will be reported at the meeting

**3. MINUTES** (Pages 3 - 4)

To approve as a correct record the Minutes of the meeting held on 3 April 2019 (Copy attached).

#### 4. DECLARATION OF INTEREST

Members to declare any interests.



#### 5. OVERVIEW REPORT - MARCH 2019 (Pages 5 - 14)

# 6. 15/00314/AOP - LAND SOUTH OF THE A421, WEST OF FAR BLETCHLEY, NORTH OF THE EAST WEST RAIL LINK, AND EAST OF WHADDON ROAD, NEWTON LONGVILLE (Pages 15 - 86)

Outline planning application with all matters reserved except for access for a mixed-use sustainable urban extension on land to the south west of Milton Keynes to provide up to 1,855 mixed tenure dwellings; an employment area (B1); a neighbourhood centre including retail (A1/A2/A3/A4/A5), community (D1/D2) and residential (C3) uses; a primary and a secondary school; a grid road reserve; multi-functional green space; a sustainable drainage system; and associated access, drainage and public transport infrastructure.

This application was first brought before the Strategic Development Management Committee on 7 June 2017. The decision of the Committee was to defer and delegate subject to the completion of a S106 agreement.

The application is being brought back to committee in order to update Members on the latest position on the S106.

Case officer: Claire Bayley

7. HUMAN RIGHTS ACT (Pages 87 - 88)